

# **Licensing Committee**

**Wednesday 18 May 2016 at 10.00 am**

**To be held at at the Town Hall,  
Pinstone Street, Sheffield, S1 2HH**

**The Press and Public are Welcome to Attend**

## **Membership**

**Councillors David Barker, Jack Clarkson, Michelle Cook, Neale Gibson,  
Kieran Harpham, Alan Law, George Lindars-Hammond, Abtisam Mohamed,  
Anne Murphy, Andy Nash, Moya O'Rourke, Josie Paszek, Vickie Priestley,  
Bob Pullin and Cliff Woodcraft**

---

## **PUBLIC ACCESS TO THE MEETING**

---

The Licensing Committee carries out a statutory licensing role, including licensing for taxis and public entertainment.

A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk). You can also see the reports to be discussed at the meeting if you call at the First Point Reception, Town Hall, Pinstone Street entrance. The Reception is open between 9.00 am and 5.00 pm, Monday to Thursday and between 9.00 am and 4.45 pm. on Friday.

You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Recording is allowed at Licensing Committee meetings under the direction of the Chair of the meeting. Please see the website or contact Democratic Services for details of the Council's protocol on audio/visual recording and photography at council meetings.

If you would like to attend the meeting please report to the First Point Reception desk where you will be directed to the meeting room.

If you require any further information please contact Harry Clarke on 0114 273 6183 or email [harry.clarke@sheffield.gov.uk](mailto:harry.clarke@sheffield.gov.uk).

---

## **FACILITIES**

---

There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

---

**LICENSING COMMITTEE AGENDA  
18 MAY 2016**

**Order of Business**

---

- 1. Apologies for Absence**
- 2. Appointment of the Joint Chairs**  
To appoint the Joint Chairs of the Committee
- 3. Dates and Times of Meetings**  
To determine the dates and times of meetings of the Committee